**Service des Marchés Publics**

**2020-41 AOT**

**AUTORISATION D’OCCUPATION TEMPORAIRE**

**DU DOMAINE PUBLIC**

**PAR UN GLACIER-CREPIER-CONFISEUR**

**A LA GARONNE AU PRADET**

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| **Cadre de réponses** **(A compléter par le candidat)** |

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| **NOM DU CANDIDAT** | ………………………………………………………………………………………………………………….. |

**LES EXIGENCES DU CADRE DE REPONSE**

1/ Le présent « cadre de réponses » fait office de mémoire justificatif

2/ **Le document ne doit pas dépasser 20 pages.**

Afin de respecter l’égalité de traitement des candidats, tout contenu excédant 20 pages ne sera pas analysé.

***Si des annexes sont jointes au présent document, le candidat est tenu pour chaque sous-critère de spécifier dans l’encadré prévu à cet effet les numéros de pages correspondant précisément au sous-critère développé.***

*Les fiches techniques seront présentées en annexes et ne sont pas comprises dans ces 20 pages.*

**RAPPEL DU CRITERE D’ANALYSE DES OFFRES**

Les critères d’analyses sont notés sur 100 points :

|  |  |  |
| --- | --- | --- |
| ***N° de poste*** | ***Libellé*** | ***Points*** |
| 1 | Projet de prestation proposée dont l’animation | 40 |
| 2 | Variété du choix des produits | 20 |
| 3 | Qualité des produits (ingrédients utilisés), leur provenance et leurs tarifs | 20 |
| 4 | Confort des installations  | 10 |
| 5 | Expériences et références dans le domaine | 10 |

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| --- | --- | --- |
| **CRITERE N°1** | **Projet de prestation proposé dont l’animation :*** Donner une description détaillée de votre entreprise
* Décrire de façon détaillée votre projet d’exploitation et d’animation
* Expliquer en quoi la qualité des prestations proposées sera de nature à remplir les attentes de la municipalité décrites dans le cahier des charges et satisfaire les usagers
 | **40 POINTS** |

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**Renvoi à des documents annexes le cas échéant :**

- Intitulé précis des annexes :

- Numéros de pages se rapportant exclusivement au présent sous-critère :

|  |  |  |
| --- | --- | --- |
| **CRITERE N°2** | **Variété du choix des produits :** * Décrire la variété du choix des produits que vous allez proposer dans le cadre de cette AOT.

Il est rappelé que les produits doivent être conformes à l’objet de l’AOT. | **20 POINTS** |

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**Renvoi à des documents annexes le cas échéant :**

- Intitulé précis des annexes :

- Numéros de pages se rapportant exclusivement au présent sous-critère :

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| --- | --- | --- |
| **CRITERE N°3** | **Qualité des produits (ingrédients utilisés) et leurs tarifs** :* Décrire la nature des produits présentés à la clientèle (par exemple : glaces artisanales, crêpes sucrées, gaufres, boissons non alcoolisées en canette, produits bio, préparation végétarienne, végan, provenance des produits…)
* Décrire votre politique générale en matière de tarification
* Préciser clairement la nature des améliorations qu’ils projettent d’apporter pendant la durée de convention
 | **20 POINTS** |

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**Renvoi à des documents annexes le cas échéant :**

- Intitulé précis des annexes :

- Numéros de pages se rapportant exclusivement au présent sous-critère :

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| **CRITERE N°4** | **Confort des installations :** * Décrire la nature et la qualité des matériels utilisés, la nature et la qualité des installations (Confort des installations : chaises, tables, parasols,…)
 | **10 POINTS** |

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**Renvoi à des documents annexes le cas échéant :**

- Intitulé précis des annexes :

- Numéros de pages se rapportant exclusivement au présent sous-critère :

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| --- | --- | --- |
| **CRITERE N°5** | **Expériences et références dans le domaine :** * Décrire votre expérience et vos références dans le domaine objet de la présente consultation
 | **10 POINTS** |

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**Renvoi à des documents annexes le cas échéant :**

- Intitulé précis des annexes :

- Numéros de pages se rapportant exclusivement au présent sous-critère :